



89006407













297-СКН













297-СК6



EDARDO













ONE VOTE

1. **What is the purpose of the Constitution?**
The Constitution is the supreme law of the land. It
sets up the government and defines the rights and
responsibilities of citizens.

2. **What are the three branches of government?**
The three branches of government are the Executive
(President), the Legislative (Congress), and the
Judicial (Supreme Court).









GMC

94-141







VANNUVA









































































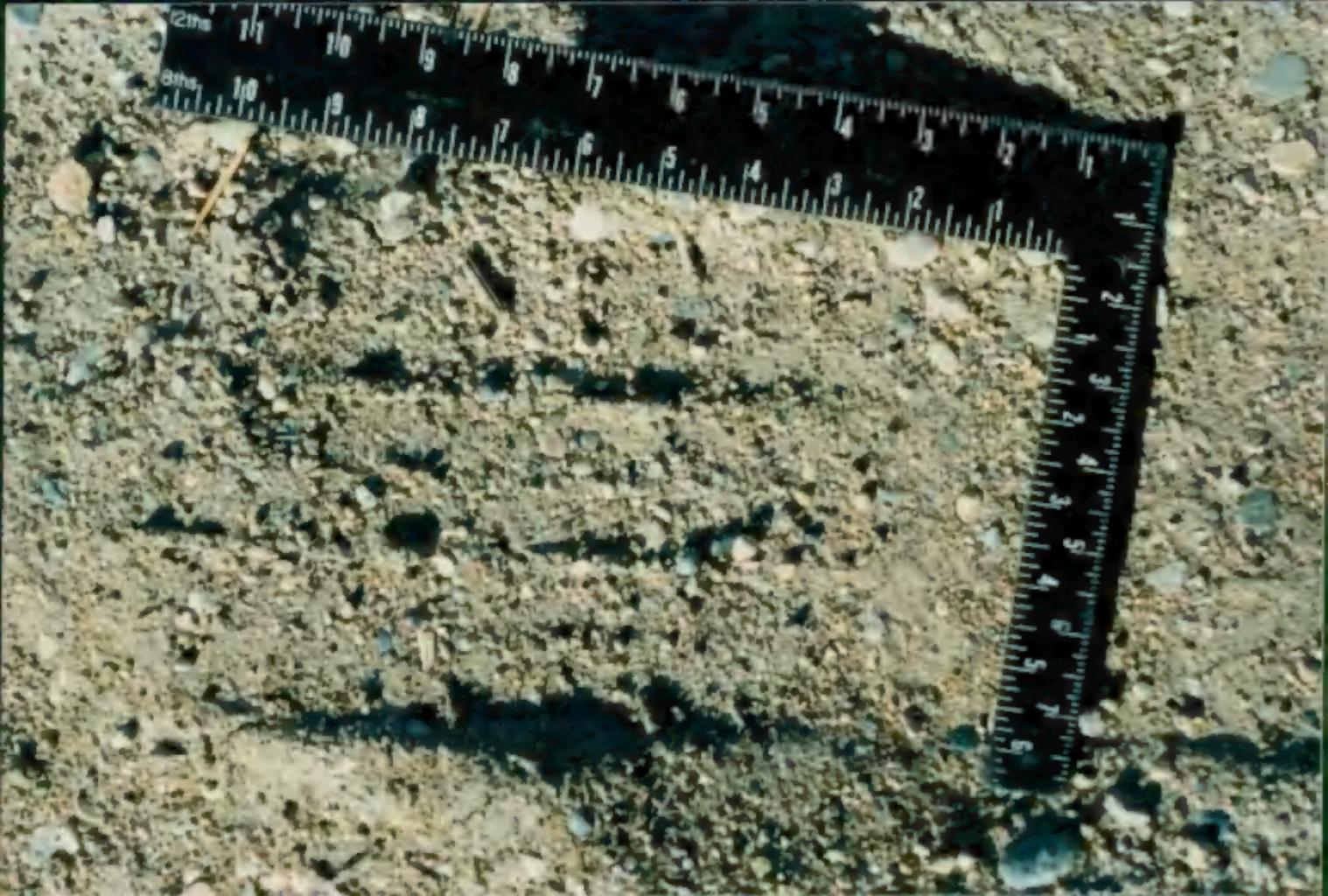














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262-EED













262-ЕЕД













Wing's

DJM 891





















































15







PICO CAMINO
EL CONDORES
LUNADES





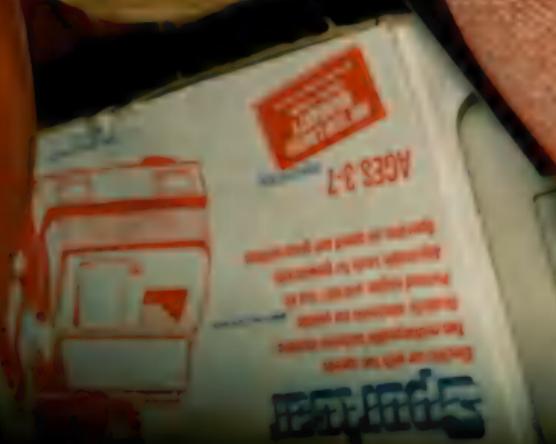


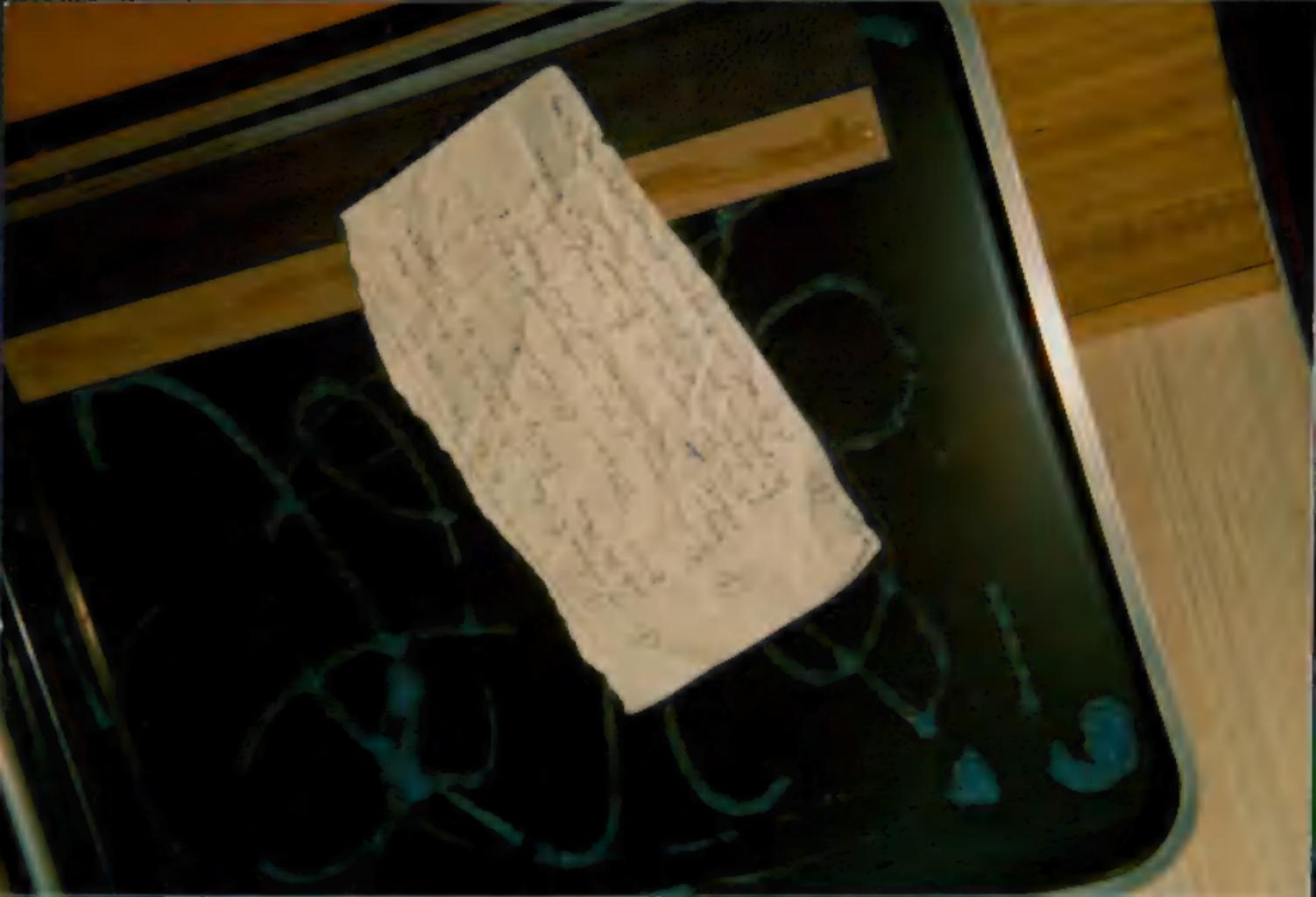
20 sq ft

Freezer Wrap

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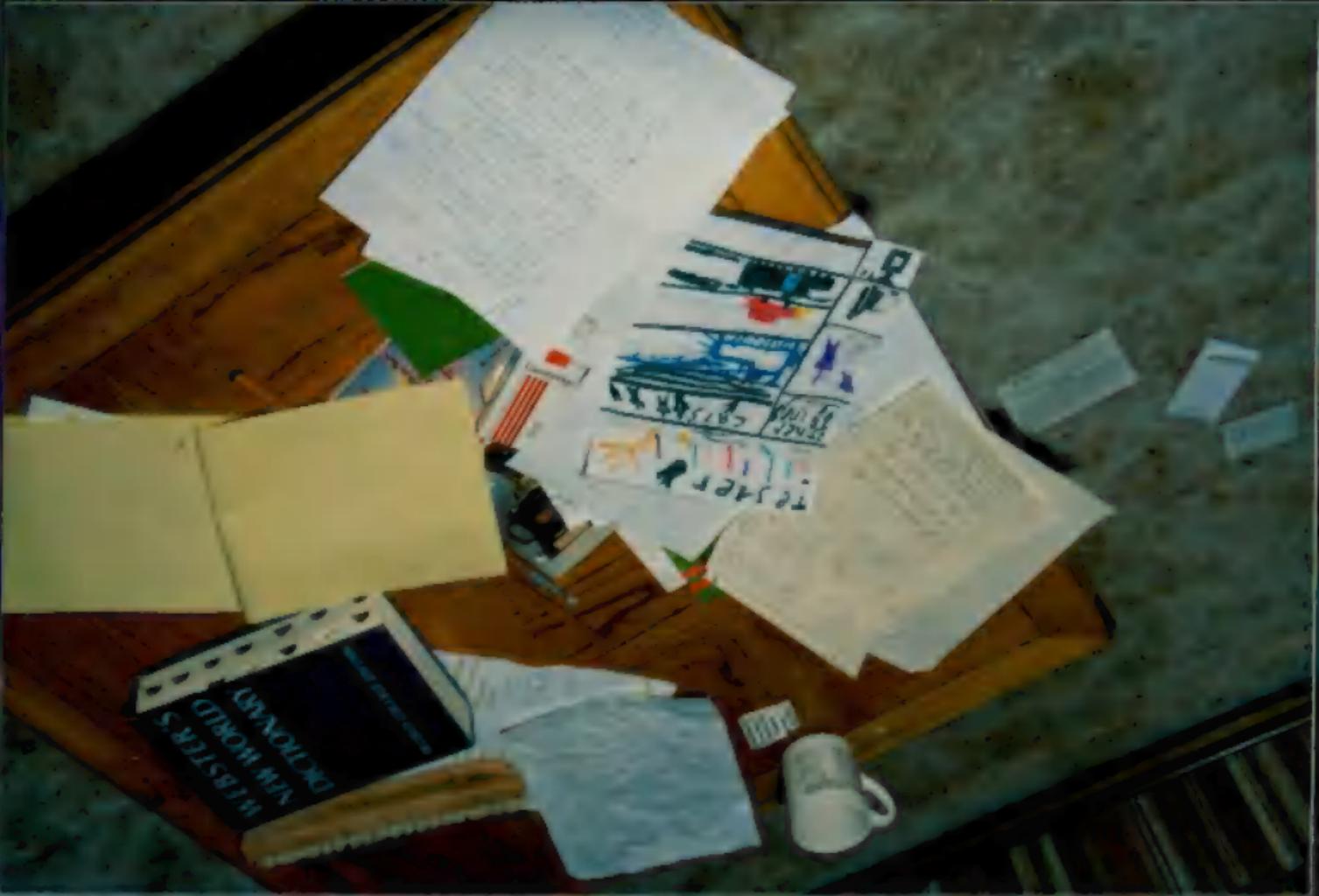


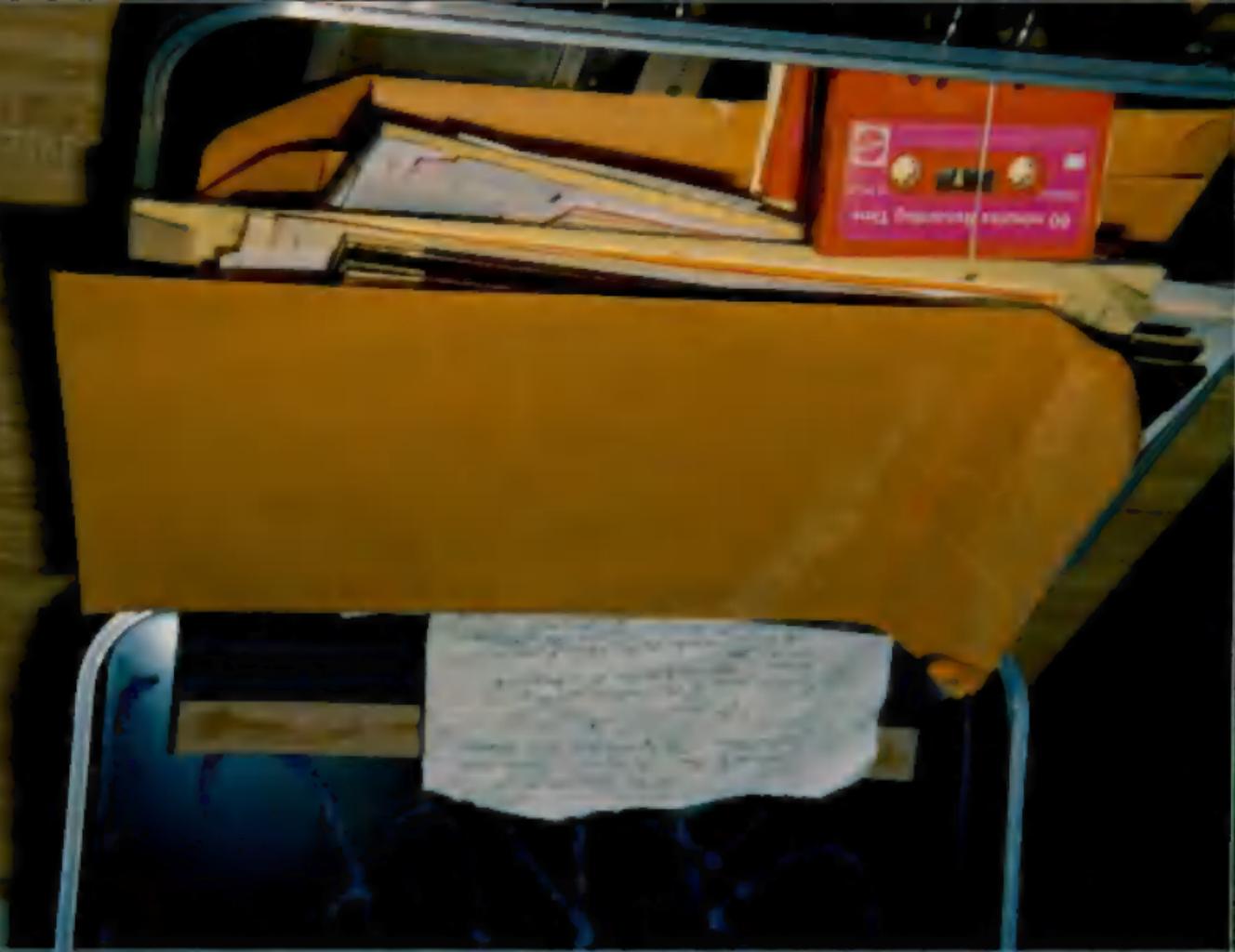
























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- CID 034

16 NOV 89

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4' _____

— — CID034
16 NOV 89

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- CID034

16 NOV 89

7'

6'

5'



- -CID034

10 NOV 89

7' _____
6' _____
5' _____
4' _____
3' _____
2' _____
1' _____
0' _____

- -CID034

10 NOV 89

7'
6'
5'



- - CID034

16 NOV 89































































Minnesota

559-611H

























MFD BY FORD MOTOR CO. IN U.S.A.

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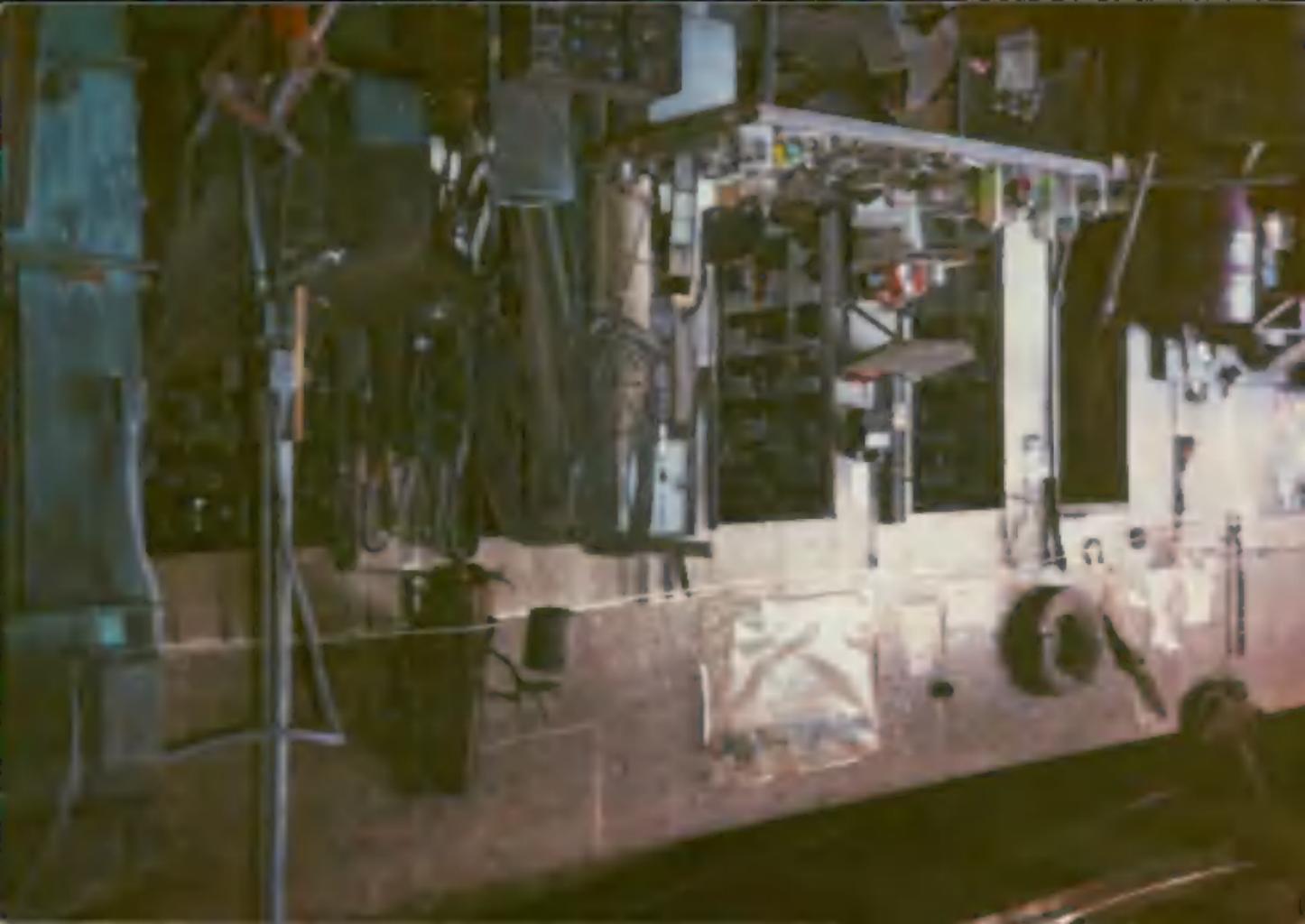




























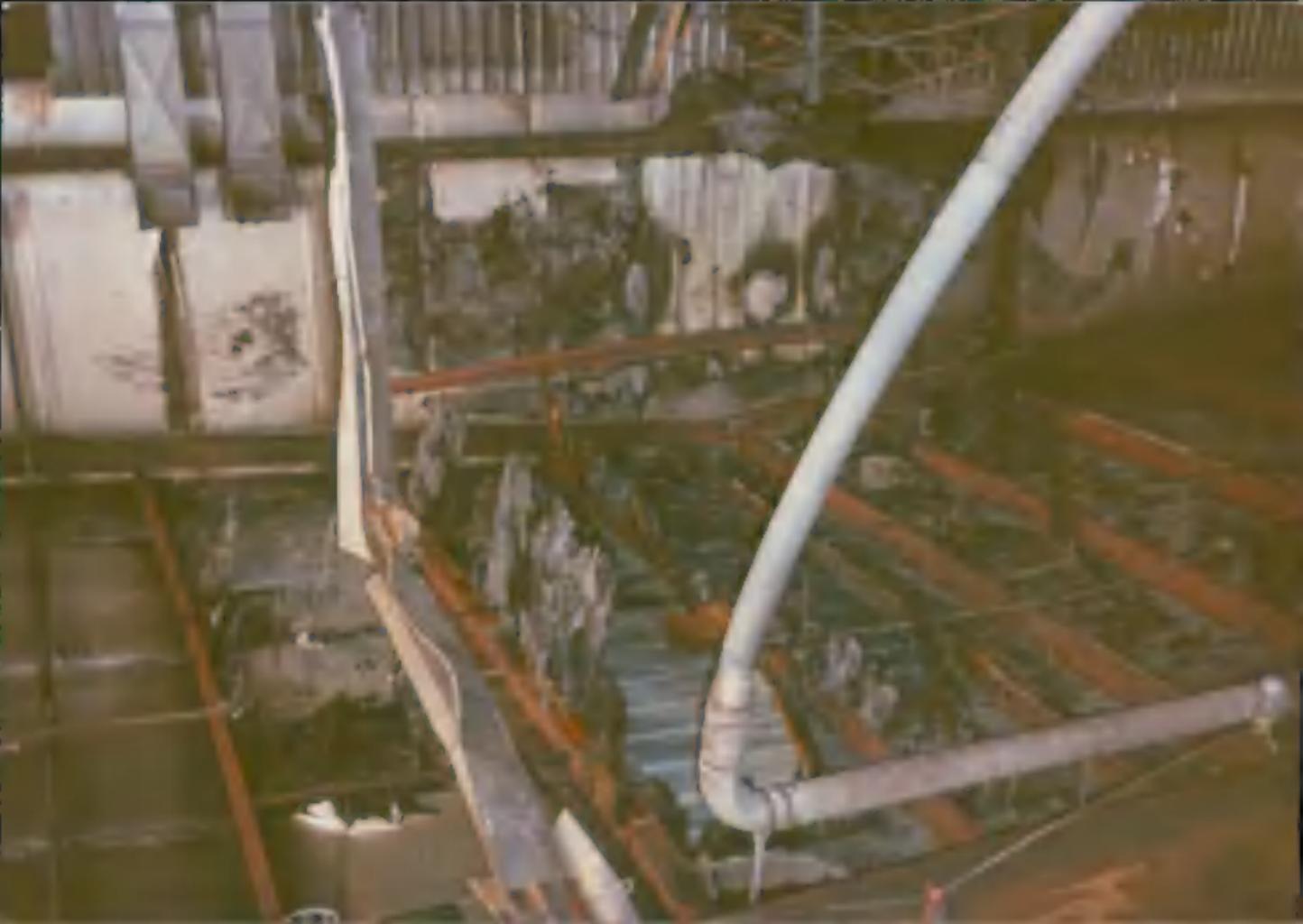
































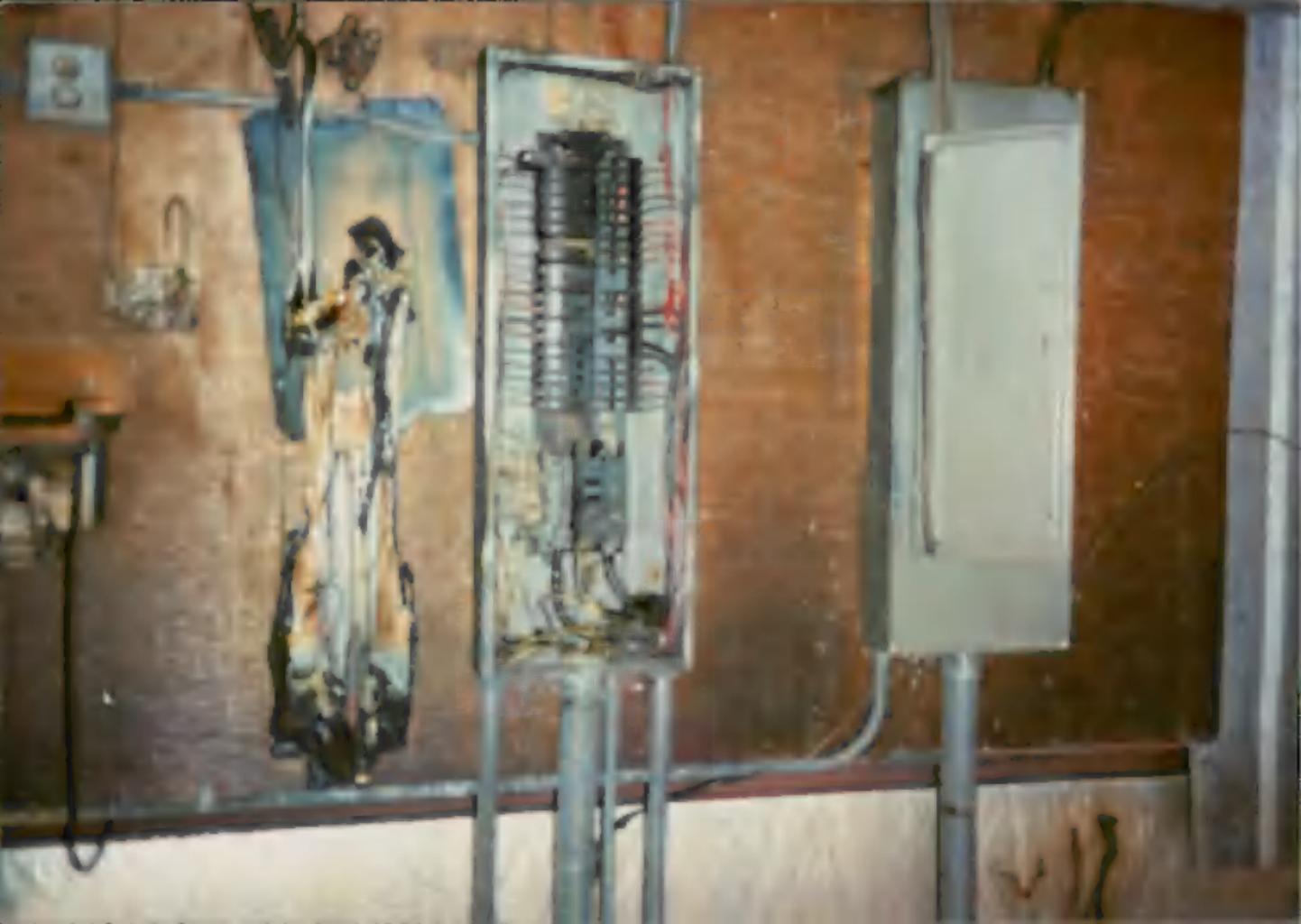




R. S. R. ELECTRIC
COOPERATIVE INC.

































































WALKING
TRAIL
CRAWLERS







































































































VIKING
Audio/Video
SERVICE



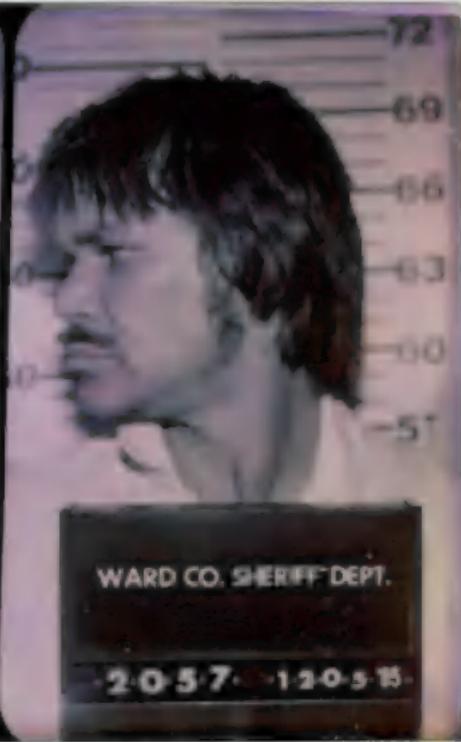
















100.70





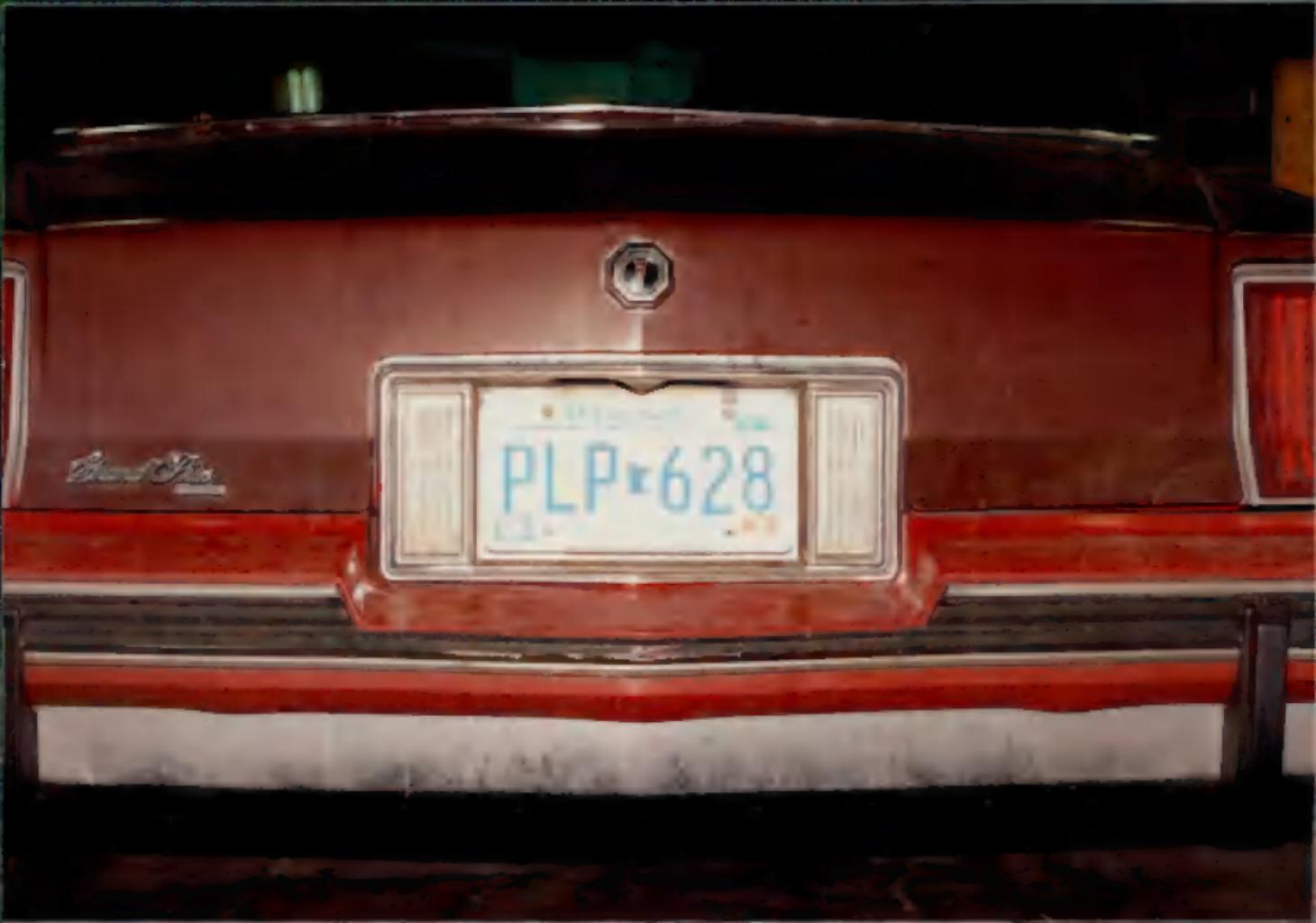












PLP 628

Minnesota

PLP 628

88-91

1000 Lakes

92





























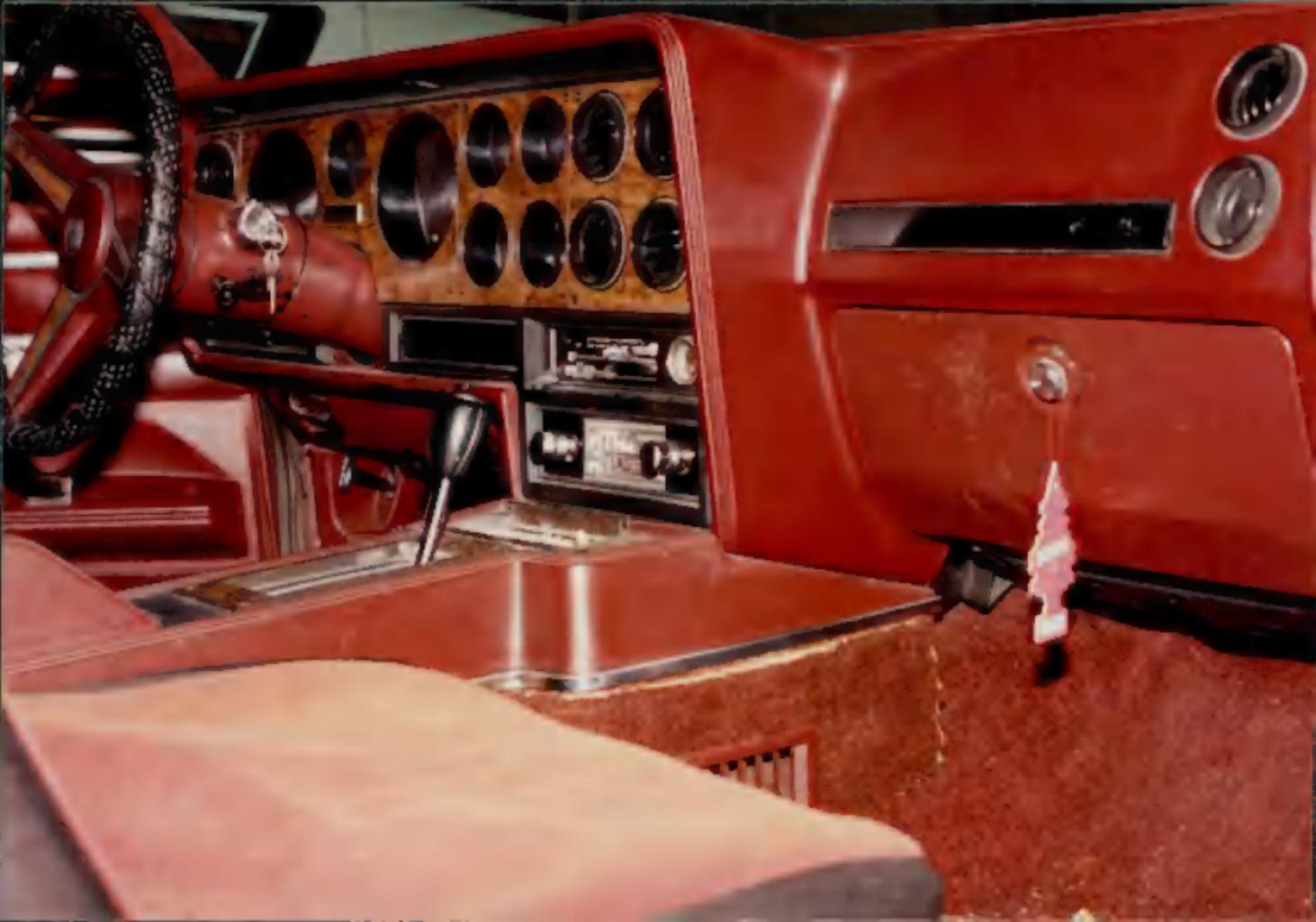














1986



















THINK Y PEACE

VISUALIZE
WORLD PEACE









EXPLORE Minnesota

230-BOP

MAY

10,000 lakes

89

REGISTRATION















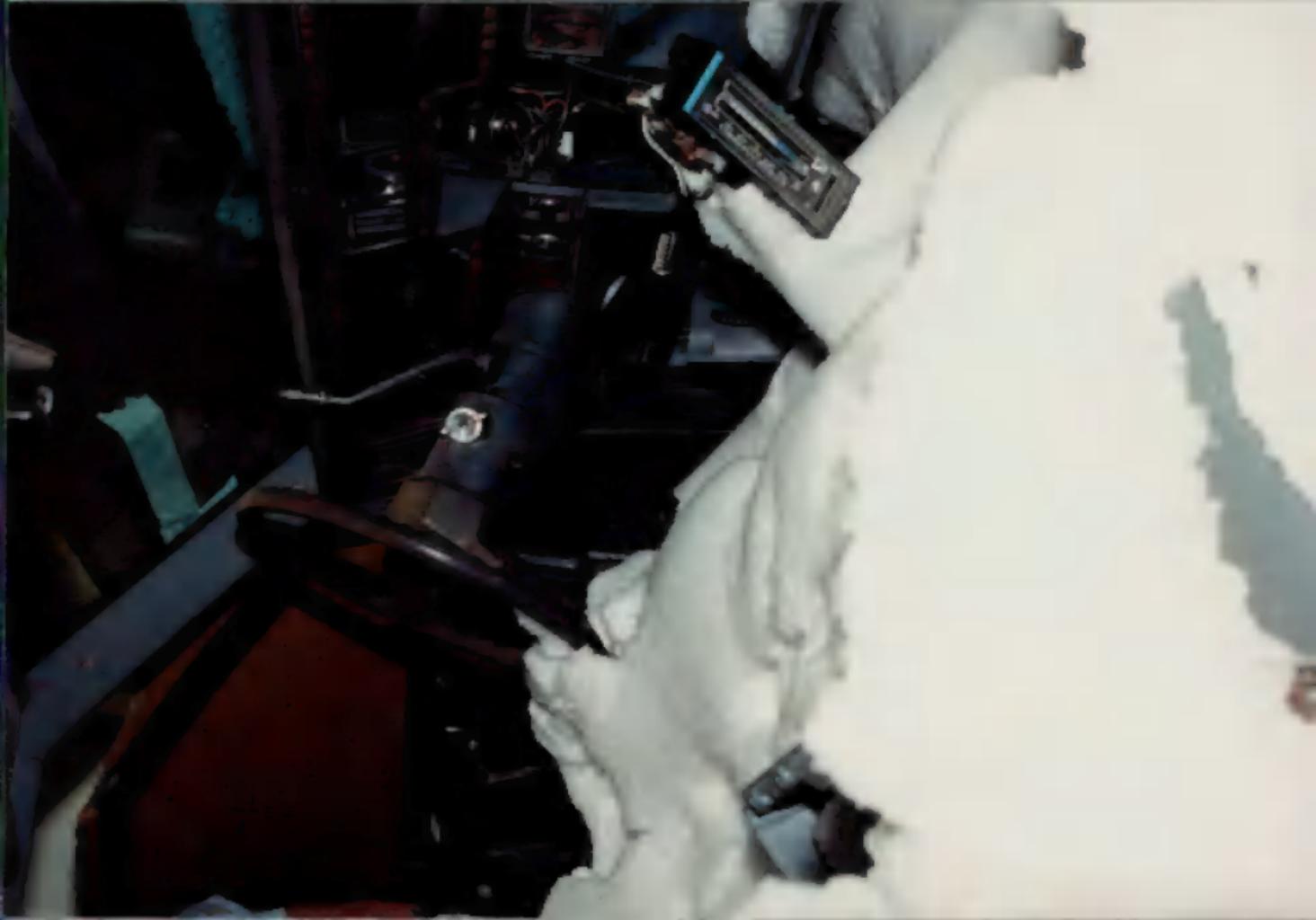














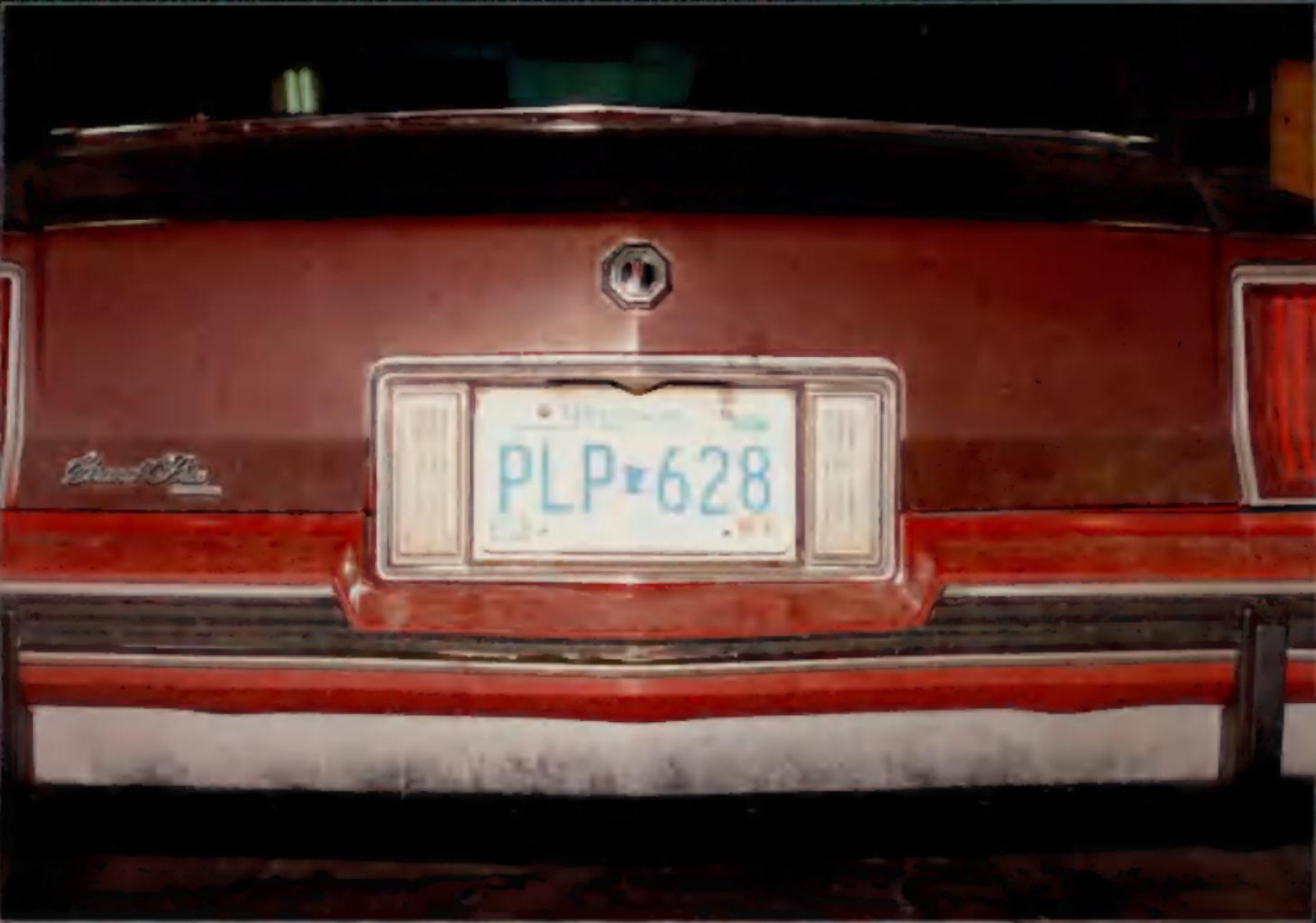












PLP-628

Minnesota

PLP 628

882

minnesota lakes

92

100





































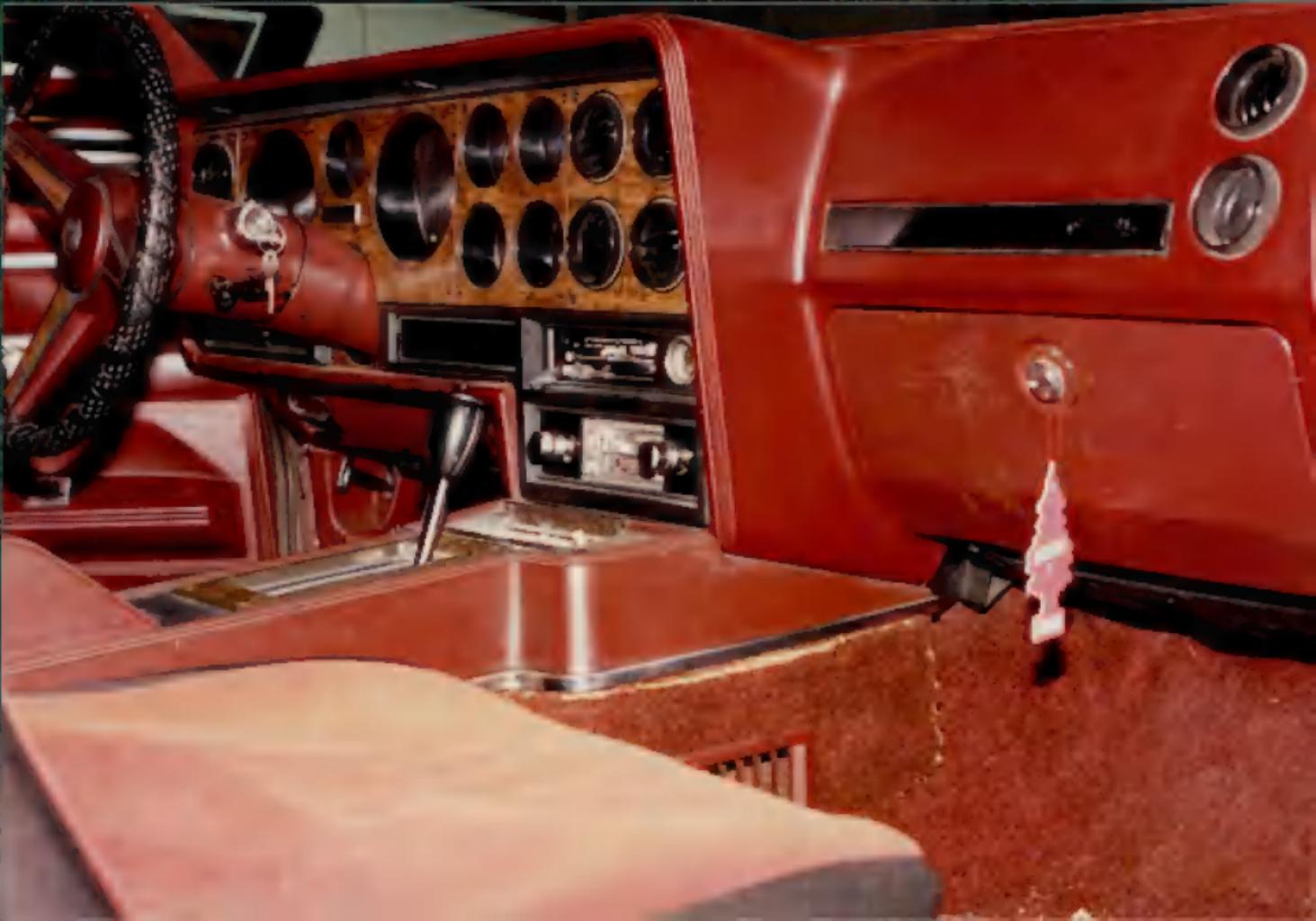














1935









219-24

NATURAL HANDMADE FIBER

















GILLELAND



GENERAL MOTORS
Division of the General
Motors Corporation

GENERAL MOTORS
Division of the General
Motors Corporation

LAST INVOICE / DATE

1960

1960





1974 ANAGRAUCH 106372

106512
106512
106512

St. Cloud AVT
Driving Permit
1980











230-BOP

THINK PEACE

VISUALIZE
WORLD PEACE

CHEVROLET









EXPLORE Minnesota

230-BOP

MAY

10,000 lakes

89

89







































































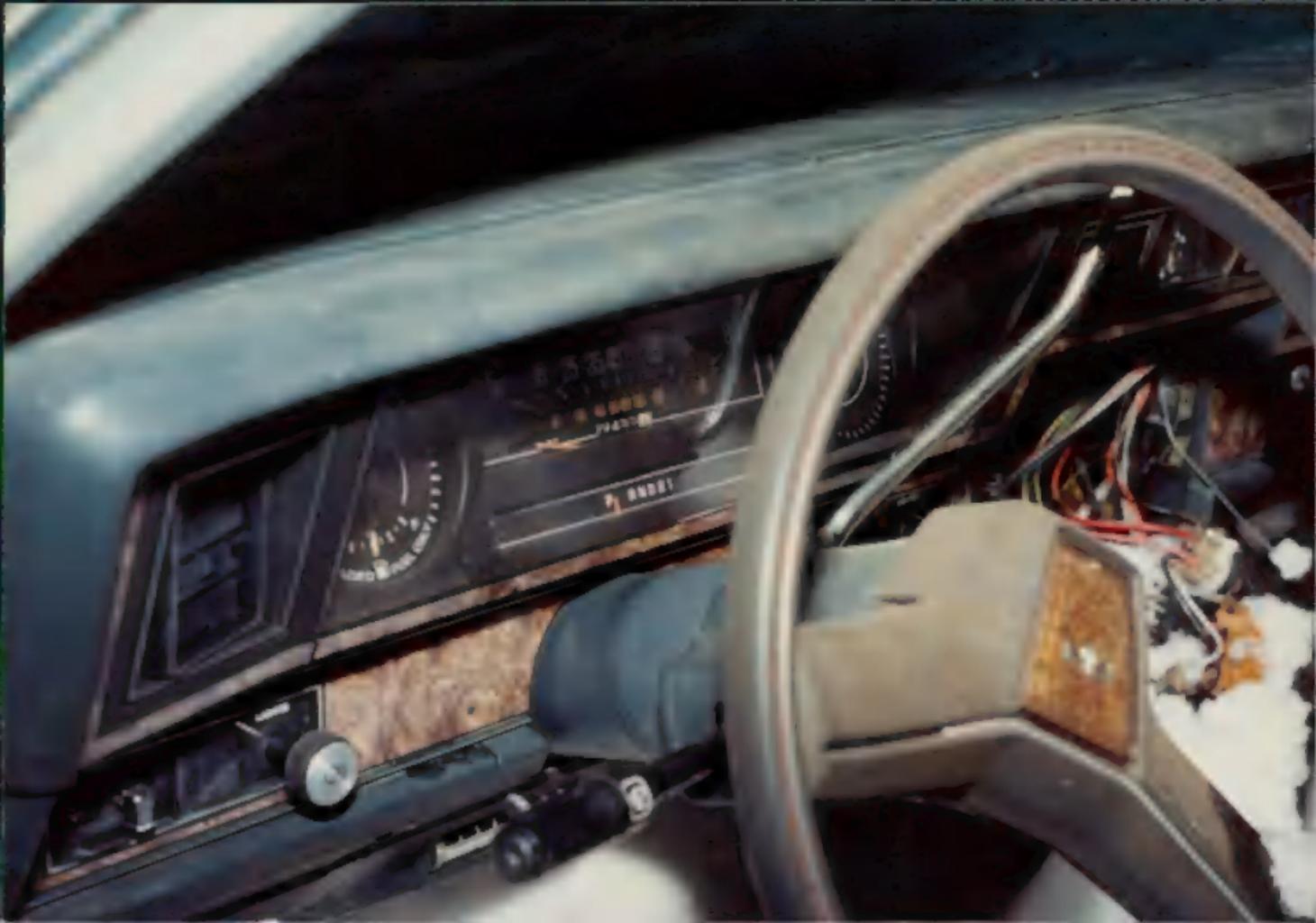


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P1 AND 21















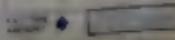
GILLELAND



100% SATISFACTION
GUARANTEED

LAST INVOICE # 5010

ALL INFORMATION



GILLELAND

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REMODELING
CONSTRUCTION

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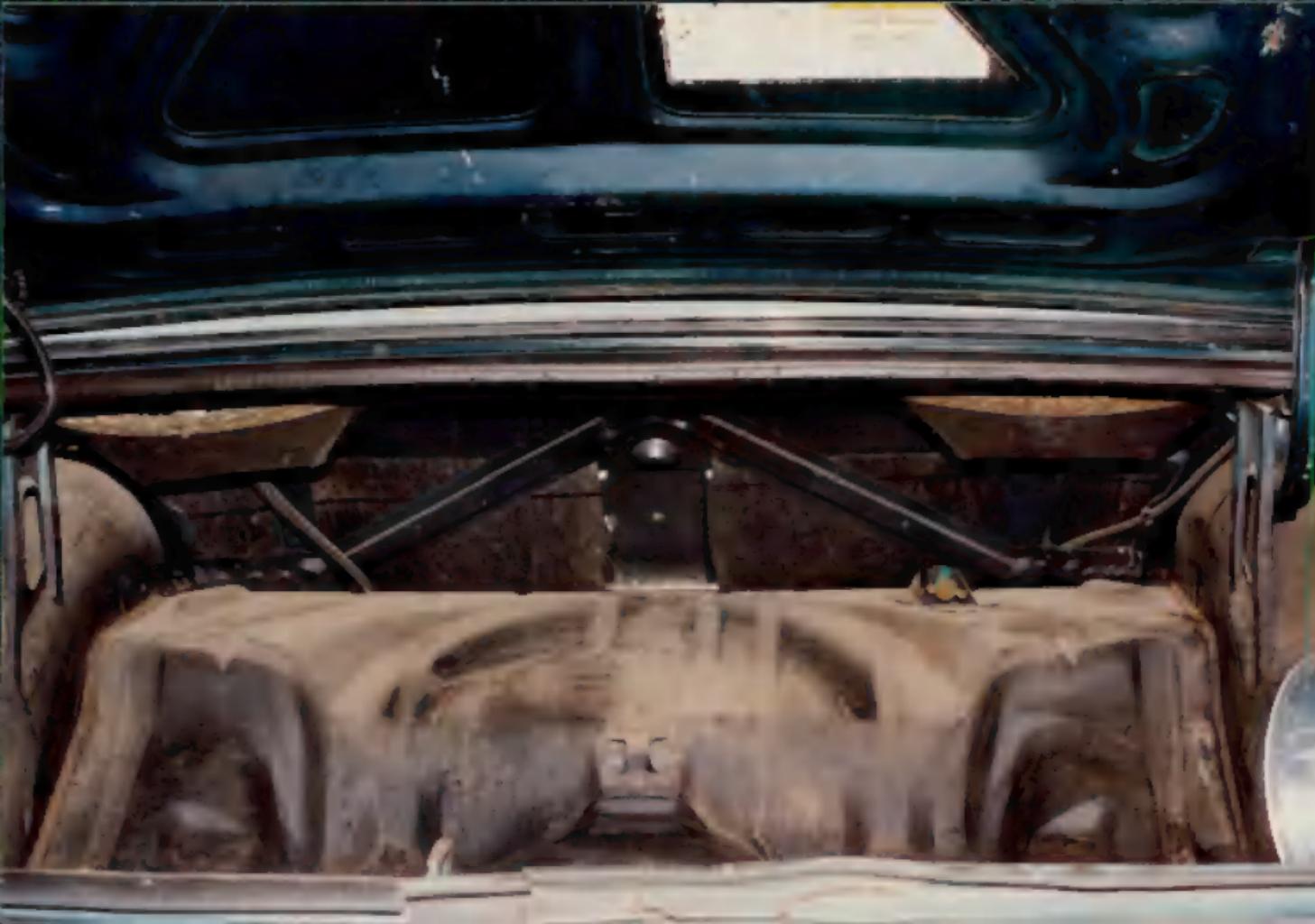




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Mr. Charles A. T. F.
Secretary
The American
Society of
Naturalists











































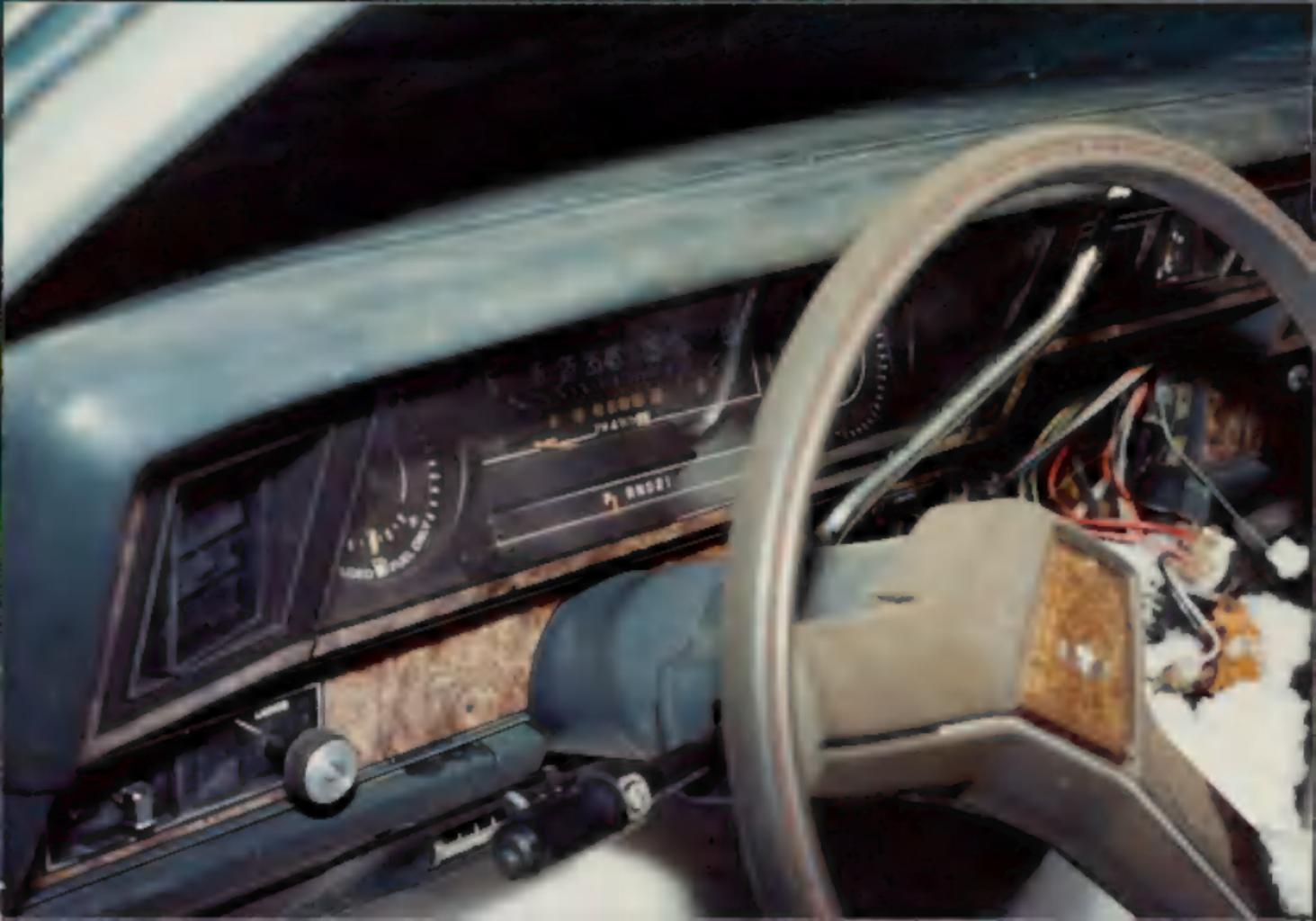




五萬四千五百五十一

94551

PL RN021



中行告面

中行告面

一五、五三五五、五

021









BURLINGTON NORTHERN RAILROAD

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TRAINS CAN'T STOP
YOU CAN

BULLSHIRT RODE NORTHERN HIGH ROAD

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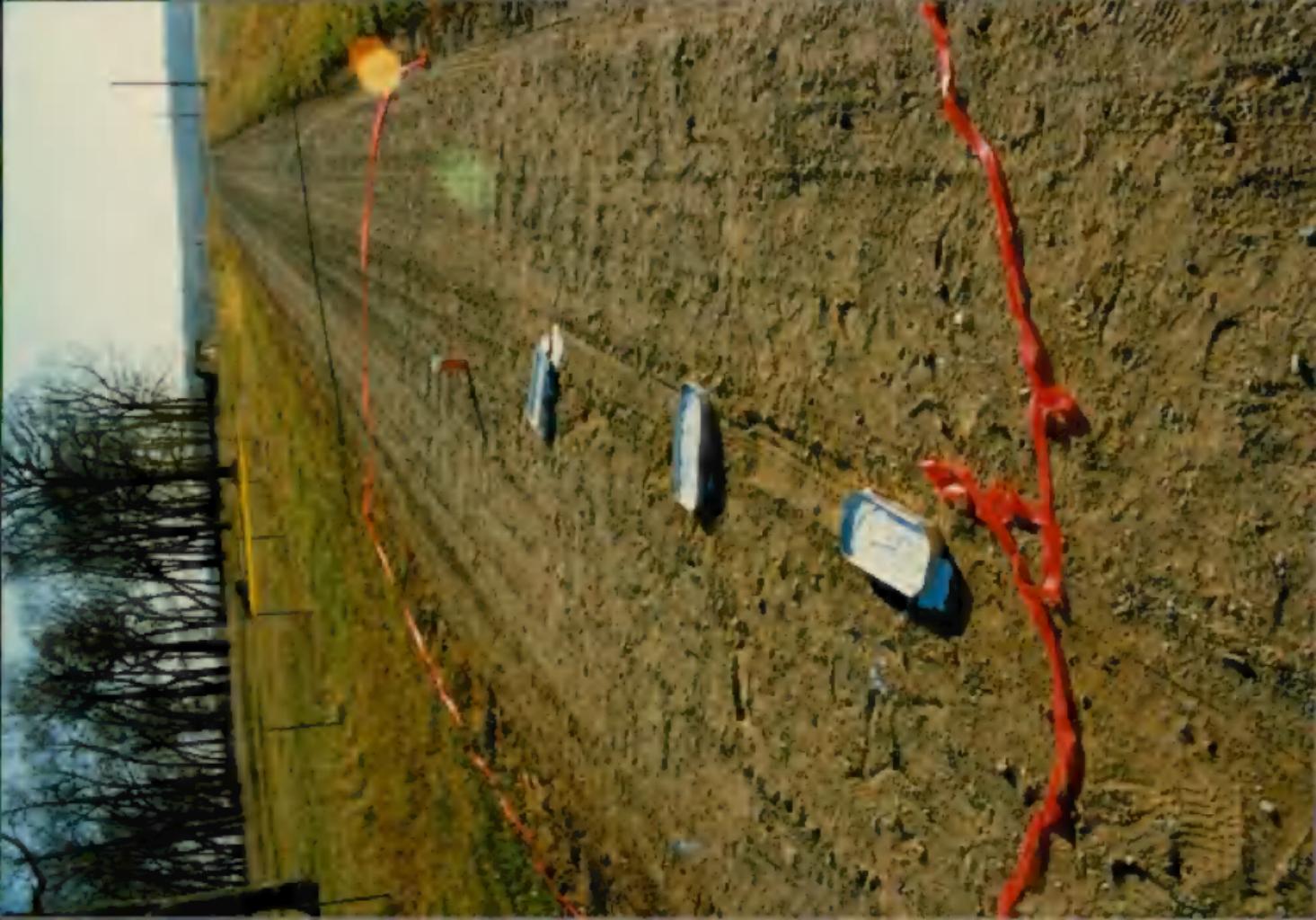












































































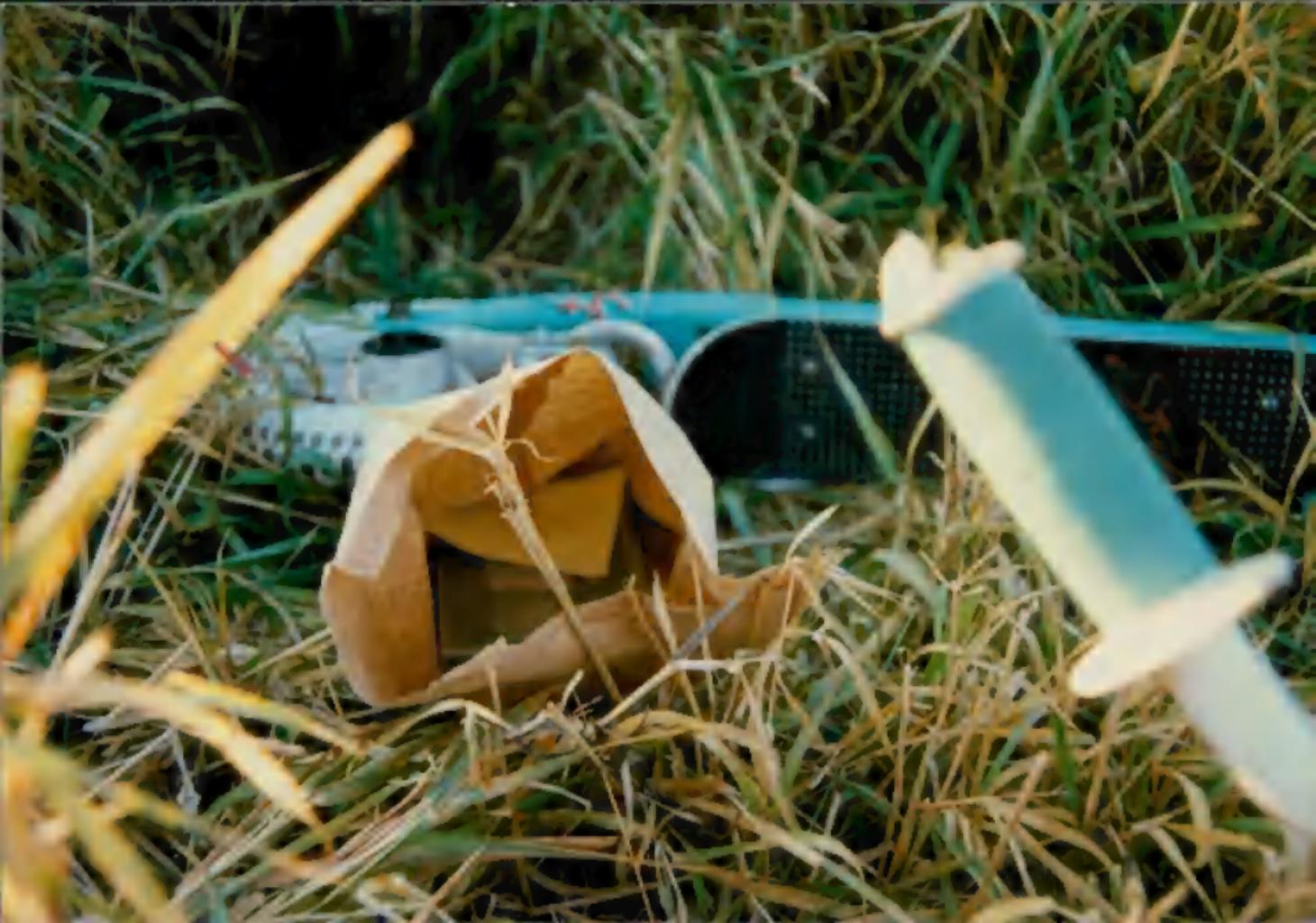
















Sheriff's Line
Do Not Cross







































































































CULL

